expense | monthly tracking report
claimant | Close, Nancy
position | Trustee
level | Board of Trustees
reporting period | May 1 to June 30, 2022
date of report | Friday, August 12, 2022

## Calgary Board

of Education

| Description | $\begin{gathered} \text { Date } \\ (\mathrm{mm} / \mathrm{dd} / \mathrm{yyyy}) \end{gathered}$ | Details and/or Rationale | Amount (CDN\$) | Category | Expense Type |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Non-Profit Connections | 06/17/2022 | An Afternoon w/ Mayor Gondek \& City Council | \$25.00 | other disclosed | PD general |
| ASBA Spring General Meeting | 06/5-7/2022 | Conference Fee | \$708.75 | travel | conferences \& workshops |
| ASBA Spring General Meeting | 06/5-7/2022 | Hotel Accommodation | \$353.56 | travel | PD accommodation |
| ASBA Spring General Meeting | 06/5-7/2022 | Meal | \$18.25 | travel | PD food/non alcoholic beverage |
| ASBA Spring General Meeting | 06/5-7/2022 | Meal | \$26.00 | travel | PD food/non alcoholic beverage |
| Zone 5 Edwin Parr | 05/19/2022 | ASBA Zone 5 Edwin Parr Celebration | \$65.00 | other disclosed | BUS food/non alcoholic beverage |
|  |  |  |  |  |  |

# Nonprofit Connections: An Afternoon with Mayor Gondek and City Council Non-CCVOMembers $\$ 25.00$ 

Village Commons, 6108 Avenue Southeast, Calgary, AB T2G OM1, Canada
Friday, 17 June 2022 from 3:00 PM to 4:30 PM (MDT)

Eventbrite Completed
Order Information
Name
Order \#3566443849. Ordered by Grace St Croix on 11 May Nancy Close
2022 9:42 AM


35664438495580286119001

Event Information:
Thank you for your registration! We look forward to seeing you on June 17. For questions about the event, including refunds prior to June 17, please contact us through Eventbrite or at events@calgarycvo.org. Please note that we will not issue refunds after June 16, 2022. Thank you for your understanding. See you June 17!

## of Education <br> <br> Trustee Professional Development and <br> <br> Trustee Professional Development and <br> <br> Travel \& Subsistence Expense Report

 <br> <br> Travel \& Subsistence Expense Report}Must be completed upon return from every business trip for reporting purposes and any out of pocket expenditures. Completed form will be submitted to Accounts Payable.

| Details of Trip \| Please Prin |  |  |  | Date: July 122022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Trustee's Name Nancy Close, | tee Ward | 1 \& 13 |  |  |  |
| Purpose of Trip / Name of Confe | : ASBA | GM Conferen |  |  |  |
| Departure and Return Date June | 2022 |  | Destination: Red | er, $A B$ |  |
| Description of Expenses \| <br> Please attach receipts | Total Cost <br> (Indicate currency If not Cdn) | Exchange Rate Adjusted Amount (If applicable) | Amount Paid by CBE Invoice/P-Card/ Payroll for Mileage (including GST) | Amount Paid By Claimant For Out of Pocket Expenditures (including GST) | Alias to be Charged for Claimant's Expenses |
| Registration/Conference Fees | 708.75 |  | 708.75 |  |  |
| Travel Costs |  |  |  |  |  |
| Airfare |  |  |  |  |  |
| Insurance |  |  |  |  |  |
| Rail/Bus |  |  |  |  |  |
| Taxi/Shuttle Bus/Car Rental at Destination |  |  |  |  |  |
| Personal Vehicle $\quad$ Km @ $50 \phi / \mathrm{Km}$ (submit via PeopleSoft) |  |  |  |  |  |
| Parking - at Destination |  |  |  |  |  |

## Accommodation

2 | Nights @ \$ 176.70 |
| :--- |
| (Single Rate) | 353.56

Telecommunication Charges
(Internet, Phone calls)

## Meals - Receipts required

(Including tips, excluding meals
covered by Conference or Others)
Breakfast(s)
(Maximum \$12.00 each)
Lunch(es)
(Maximum \$17.00 each)
2 Dinner(s)
44.25
18.25
26.00 |

## Other - Provide Details

TOTAL COST OF TRIP
AMOUNT DUE TO CLAIMANT / <CBE>

## GST Breakout Area

NOTE: Copies of amounts paid through the P-Card, Invoices and Mileage Claim Forms must also be attached to this claim, in addition to items claimed for all Out of Pocket Expenses.
Personal Information is collected under the authority of Alberta's Freedom of Information and Protection of Privacy Act (FOIP). The information included in this report is collected for the purpose of expense reporting and reimbursement and may be disclosed to the public as required by the CBE's policies and practices, Alberta Government policies and legislation, or a FOIP request. I have reviewed the attachments to ensure that confidential information has been removed or redacted. I certify that the above claim is correct.

Suite 1200, 9925-109 Street Edmonton, AB T5K 2J8

| Date | Invoice \# |
| :---: | :---: |
| $6 / 24 / 2022$ | 2021225 |

Phone: 780.482.7311 Fax: 780.482.5659
www.asba.ab.ca email: finance@asba.ab.ca

## INVOICE TO

Calgary Board of Education
1221-8 Street SW
Calgary, AB T2R OL4

$$
\text { Terms - Net } 30 \text { days }
$$

Business No. 106694268 RT0001

| Quantity | Item | Description | Net | Amount |
| :--- | :--- | :--- | ---: | ---: |
| 6 | $000-51000-30$ | Registration as attached - ASBA Spring General <br> Meeting <br> Registration as attached - ASBA Spring General <br> Mesting (ASBA President) <br> GST on sales | 675.00 | $4,050.00$ |
| $000-51000-30$ |  | 0.00 | 0.00 |  |

Send payment notifications to finance@asba.ab.ca


# CAMBRIDGE <br> HOTEL \& CONFERENCE CENTRE * red deer 

Nancy Close

## Canada

Company Name: Alberta School Boards Association
Group Name: Alberta School Boards Association Confer

Room No. :
Arrival : 06-05-22
Departure : 06-07-22
Folio No. :
Conf. No. : 1
Cashier No. : 322

## INVOICE

| Date | Description |  | Charges | Credits |
| :---: | :---: | :---: | :---: | :---: |
| 06-05-22 | GTL Room Charge |  | 18.25 |  |
|  | Room\# 1404 : CHECK\# 0096 |  |  |  |
| 06-05-22 | Room Charge |  | 159.00 |  |
| 06-05-22 | Destination Marketing Fee |  | 3.18 |  |
| 06-05-22 | Tourism Levy |  | 6.49 |  |
| 06-05-22 | Room GST 5\% 71125-2676 RT0001 |  | 8.11 |  |
| 06-06-22 | Room Charge |  | 159.00 |  |
| 06-06-22 | Destination Marketing Fee |  | 3.18 |  |
| 06-06-22 | Tourism Levy |  | 6.49 |  |
| 06-06-22 | Room GST 5\% 71125-2676 RT0001 |  | 8.11 |  |
| 06-07-22 | MasterCard |  |  | 371.81 |
|  | XXXXXXXXXXXX |  |  |  |
|  | XX/XX |  |  |  |
|  |  | Total Charges | 371.81 |  |
|  |  | Total Credits |  | 371.81 |
| Tax Total: | \$ 0.00 |  |  |  |
|  |  | Balance |  | 0.00 |

Cilantroa Chive Ped Deer


1927 50th Ave
GST \# 825395080 RT 0001
Red Deer
AB T4R 124
AB T4R 124
4037822882
Our whole team truly appreciates any tips \& grat uities, as we run a complete tip-sharing system from Service to Kitchen. Every position is vita 1 in warking to give you a great experience. So our whole team wanted you to know that we ALL a ppreciate the love and support!
Table-No:
Seat-No:
Open Server:
Open Date:
Open Time:
Customer:
Service:

11-011
16
3
Kailey M
06-Jun-2022
05:33PM
Walkin
Dine In

| ITEM P | PRICE QTY AMOUNT |
| :---: | :---: |
| **籼ater | 0.0010 .00 |
| Craft Beer Battered Fish |  |
| + Chips Fries | 20.90120 .90 |
| Dill Ranch Side Aioli | 1.5011 .50 |
| Sub-Total: | \$ 22.40 |
| GST 5\% | 1.13 |
| CHECK TOTAL: | \$ 23.53 |
| TOTAL: | \$ 23.53 |

Thank you so much for visitina C.ilantrn and Chin


# ASBA Zone 5 Edwin Parr Celebration 

## General Admission \$65.00

Calgary Winter Club, 461114 Street Northwest, Calgary, AB T2K 1J7, Canada

Thursday, 19 May 2022 from 6:00 PM to 8:30 PM (MDT)

Eventbrite Completed
Order \#3354735869. Ordered by Grace St Croix on 18 April Nancy Close 2022 10:18 AM


33547358695203666709001

## Event Information:

Thank you for coming to our ASBA Zone 5 Edwin Parr Celebration event on Thursday, May 19 at 6 pm . We look forward to celebrating together! Arrive at 6 pm for our Mix and Mingle. Appetizers will be available. A Cash Bar will also be available. Our formal program will start at 6:45pm and will include remarks from our ASBA President Marilyn Dennis, and our Zone Chair, Theresa LeTendre. We look forward to sharing video celebrations of each of our nominees along with an informal and fun get-to-know our nominees conversation. Let us know if you have any questions by emailing Nancy at
neclose@cbe.ab.ca

